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|---|-----------------------------|------------------------------|---|--|---|----------------------------|
| Student Name Koble, Brandon Scott | | | Mesa Public Schools UNOFFICIAL Transcript  UNOFFICIAL Transcript | | UNOFFICIAL Transcript Red Mountain High September 15, 2020 www.mpsaz.org/rmhs | |
| Perm ID 350679 | State ID 29590674 | Grd 11 | | | Phone 480-472-8000 | Fax 480-472-8008 |
| Date Of Birth 08/07/2003 | | Phone 480-229-8351 | | School Address 7301 E Brown Rd Mesa, AZ 85207-3803 | | |
| Home Address 3066 E San Angelo Av Gilbert, AZ 85234 | | | | | | |

| Crs ID | Course Title | Mark | Cred Att/Comp | Crs ID | Course Title | Mark | Cred Att/Comp | Graduation Requirements - Credit Summary | | | | |
|--------------------------|-----------------------------|-----------|---------------|---|-----------------------------|-----------|---------------|---|--------------|--------------|-------------|-------------|
| Red Mountain High | | | | Red Mountain High | | | | Subject Area | Req'd | Comp | WIP | Needed |
| Yr: 2018 | Term: Fall | Grade: 09 | | Yr: 2019 | Term: Spring | Grade: 10 | | Physical Science | 1.00 | 1.00 | | |
| EN091 | Freshman English | A | 0.50 / 0.50 | WL222 | Spanish II | A | 0.50 / 0.50 | Science | 1.00 | 0.00 | 1.00 | |
| MA271 | Algebra I | B | 0.50 / 0.50 | Cred Att: 3.50 | Cred Cmr: 3.50 | GPA: | | American History | 1.00 | 0.00 | 1.00 | |
| PE508L1 | AA Interscholastic Athletic | A | 0.50 / 0.50 | Work In Progress | | | | Government | 0.50 | 0.00 | | 0.50 |
| SC491 | Biology | B | 0.50 / 0.50 | Red Mountain High | | | | Economics | 0.50 | 0.00 | | 0.50 |
| SS221 | World History/Geography | A | 0.50 / 0.50 | Yr: 2020 | Term: Fall | Grade: 11 | | World History/Geograph | 1.00 | 1.00 | | |
| WL211 | Spanish I | B | 0.50 / 0.50 | EN481 | Junior English | | 0.50 / 0.00 | Physical Education | 1.00 | 1.00 | | |
| Cred Att: 3.00 | Cred Cmr: 3.00 | GPA: | | MA401 | Algebra II | | 0.50 / 0.00 | General Electives | 6.00 | 3.50 | 2.00 | 0.50 |
| Red Mountain High | | | | PE508L1 | AA Interscholastic Athletic | | 0.50 / 0.00 | TOTALS | 22.00 | 12.50 | 6.00 | 3.50 |
| Yr: 2018 | Term: Spring | Grade: 09 | | SC751 | Ecology of Marine Ecosyst | | 0.50 / 0.00 | Graduation Requirements - Test History | | | | |
| EN092 | Freshman English | A | 0.50 / 0.50 | SS351 | American History | | 0.50 / 0.00 | Test Name | Admin Dr. | Perf Lvl | | |
| MA272 | Algebra I | B | 0.50 / 0.50 | SS59 | Criminology and the Law | | 0.50 / 0.00 | American Civics Test | | | | Not Taken |
| PE508L2 | AA Interscholastic Athletic | A | 0.50 / 0.50 | Cred Att: 3.00 | Cred Cmr: | GPA: | | Service Learning | | | | |
| SC492 | Biology | A | 0.50 / 0.50 | Red Mountain High | | | | Hours | | | | 0.00 |
| SS222 | World History/Geography | B | 0.50 / 0.50 | Yr: 2020 | Term: Spring | Grade: 11 | | | | | | |
| WL212 | Spanish I | C | 0.50 / 0.50 | EN482 | Junior English | | 0.50 / 0.00 | | | | | |
| Cred Att: 3.00 | Cred Cmr: 3.00 | GPA: | | MA402 | Algebra II | | 0.50 / 0.00 | | | | | |
| Red Mountain High | | | | PE508L2 | AA Interscholastic Athletic | | 0.50 / 0.00 | | | | | |
| Yr: 2019 | Term: Fall | Grade: 10 | | SC752 | Ecology of Marine Ecosyst | | 0.50 / 0.00 | | | | | |
| AR211 | CTE-Intro to Digital Photo | A | 0.50 / 0.50 | SS352 | American History | | 0.50 / 0.00 | | | | | |
| EN471 | Sophomore English | A | 0.50 / 0.50 | SS73 | Criminology and the Law II | | 0.50 / 0.00 | | | | | |
| MA301 | Geometry | A | 0.50 / 0.50 | Cred Att: 3.00 | Cred Cmr: | GPA: | | | | | | |
| PE508L1 | AA Interscholastic Athletic | A | 0.50 / 0.50 | Graduation Requirements - Credit Summary | | | | Subject Area | Req'd | Comp | WIP | Needed |
| SC711 | Chemistry | B | 0.50 / 0.50 | Fine/Practical Arts | | | 1.00 | 1.00 | | | | |
| WL221 | Spanish II | A | 0.50 / 0.50 | English/9th Grade | | | 1.00 | 1.00 | | | | |
| Cred Att: 3.00 | Cred Cmr: 3.00 | GPA: | | English/Writing | | | 1.00 | 0.50 | 0.50 | | | |
| Red Mountain High | | | | English/Literature | | | 1.00 | 0.50 | 0.50 | | | |
| Yr: 2019 | Term: Spring | Grade: 10 | | English/Elective | | | 1.00 | 0.00 | | | 1.00 | |
| AR212 | CTE-Intro to Digital Photo | A | 0.50 / 0.50 | Algebra I | | | 1.00 | 1.00 | | | | |
| EN472 | Sophomore English | A | 0.50 / 0.50 | Geometry | | | 1.00 | 1.00 | | | | |
| MA302 | Geometry | A | 0.50 / 0.50 | Algebra II | | | 1.00 | 0.00 | 1.00 | | | |
| PE508L2 | AA Interscholastic Athletic | A | 0.50 / 0.50 | Mathematics | | | 1.00 | 0.00 | | | 1.00 | |
| PE508L2 | AA Interscholastic Athletic | A | 0.50 / 0.50 | Biology | | | 1.00 | 1.00 | | | | |
| SC712 | Chemistry | A | 0.50 / 0.50 | | | | | | | | | |

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Accredited by AdvancedED/NCA

| Grade Point Legend <table border="1"> <tr><th>Mark</th><th>Normal</th><th>Honors</th></tr> <tr><td>A</td><td>4.0</td><td>5.0</td></tr> <tr><td>B</td><td>3.0</td><td>4.0</td></tr> <tr><td>C</td><td>2.0</td><td>3.0</td></tr> <tr><td>D</td><td>1.0</td><td>2.0</td></tr> <tr><td>D-</td><td>0.5</td><td>1.0</td></tr> <tr><td>F</td><td>0.0</td><td>0.0</td></tr> <tr><td>W/F</td><td>0.0</td><td>0.0</td></tr> </table> Other marks not averaged | | Mark | Normal | Honors | A | 4.0 | 5.0 | B | 3.0 | 4.0 | C | 2.0 | 3.0 | D | 1.0 | 2.0 | D- | 0.5 | 1.0 | F | 0.0 | 0.0 | W/F | 0.0 | 0.0 | GPA Summary College Core 3.600 Unweighted GPA 3.680 Weighted GPA 3.680 Ranked By College Core | | College Core <table border="1"> <tr><th>Subject</th><th>11th Gr</th><th>12th Gr</th></tr> <tr><td>English</td><td>3</td><td>4</td></tr> <tr><td>Math</td><td>3</td><td>4</td></tr> <tr><td>Science</td><td>3</td><td>3</td></tr> <tr><td>Soc. Studies</td><td>2</td><td>3</td></tr> <tr><td>World Lan.</td><td>2</td><td>2</td></tr> <tr><td>Fine/Pract.</td><td>1</td><td>1</td></tr> <tr><td>Total</td><td>14</td><td>17</td></tr> </table> | | Subject | 11th Gr | 12th Gr | English | 3 | 4 | Math | 3 | 4 | Science | 3 | 3 | Soc. Studies | 2 | 3 | World Lan. | 2 | 2 | Fine/Pract. | 1 | 1 | Total | 14 | 17 | NOTES | |
|---|-----------|-------------------------------------|--------|--------|---|-----|-----|---|-----|-----|---|-----|-----|---|-----|-----|----|-----|-----|---|-----|-----|-----|-----|-----|--|--|--|--|---------|---------|---------|---------|---|---|------|---|---|---------|---|---|--------------|---|---|------------|---|---|-------------|---|---|--------------|-----------|-----------|--------------|--|
| Mark | Normal | Honors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 4.0 | 5.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 3.0 | 4.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | 2.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | 1.0 | 2.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D- | 0.5 | 1.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | 0.0 | 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/F | 0.0 | 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subject | 11th Gr | 12th Gr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Math | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Science | 3 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Soc. Studies | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| World Lan. | 2 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fine/Pract. | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 14 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Enter Date 08/04/2020 | | Class Rank 205 out of 795 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leave Date | | Graduation Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class of 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |